**TRANSMITTAL FORM**Attorney Docket No.  
**JP920000184US4**  
**3358P**In re the application of: **KAWANO**Confirmation No: **5504**Serial No: **10/721,207**Group Art Unit: **2821**Filed: **November 25, 2003**Examiner: **Vu, Jimmy T.**For: **Brightness Controlling Apparatus, Brightness Adjusting System, Computer System, Liquid Crystal Display Unit, Brightness Controlling Method, Computer, Computer Software, and Sstorage Medium****ENCLOSURES (check all that apply)**

<input checked="" type="checkbox"/>	Amendment/Reply	<input type="checkbox"/>	Assignment and Recordation Cover Sheet	<input type="checkbox"/>	After Allowance Communication to Group
<input type="checkbox"/>	After Final	<input type="checkbox"/>	Part B-Issue Fee Transmittal	<input type="checkbox"/>	Notice of Appeal
<input type="checkbox"/>	Information disclosure statement	<input type="checkbox"/>	Letter to Draftsman	<input type="checkbox"/>	Appeal Brief
<input type="checkbox"/>	Form 1449	<input type="checkbox"/>	Drawings	<input type="checkbox"/>	Status Letter
<input type="checkbox"/>	(X) Copies of References	<input type="checkbox"/>	Petition	<input checked="" type="checkbox"/>	Postcard
<input type="checkbox"/>	Extension of Time Request *	<input type="checkbox"/>	Fee Address Indication Form	<input type="checkbox"/>	Other Enclosure(s) (please identify below):
<input type="checkbox"/>	Express Abandonment	<input type="checkbox"/>	Terminal Disclaimer		
<input type="checkbox"/>	Certified Copy of Priority Doc	<input type="checkbox"/>	Power of Attorney and Revocation of Prior Powers		
<input type="checkbox"/>	Response to Incomplete Appln	<input type="checkbox"/>	Change of Correspondence Address		
<input type="checkbox"/>	Response to Missing Parts	*Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxx month(s), from to .			
<input type="checkbox"/>	Executed Declaration by Inventor(s)				

**CLAIMS**

FOR	Claims Remaining After Amendment	Highest # of Claims Previously Paid For	Extra Claims	RATE	FEE
Total Claims	4	4	0	\$ 50.00	\$ 0.00
Independent Claims	2	2	0	\$200.00	\$ 0.00
				Total Fees	\$ 0.00

**METHOD OF PAYMENT**

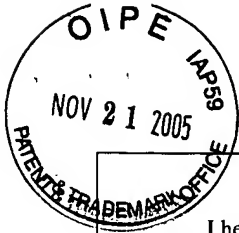
<input type="checkbox"/>	Check no. _____ in the amount of \$ _____ is enclosed for payment of fees.
<input type="checkbox"/>	Charge \$ _____ to Deposit Account No. _____ (Account Holder Name) for payment of fees.
<input checked="" type="checkbox"/>	Charge any additional fees or credit any overpayment to Deposit Account No. <u>50-3533</u> (Lenovo)

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Attorney Name	Joseph A. Sawyer, Jr., Reg. No. 30,801
Signature	
Date	November 17, 2005


**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 17, 2005	
Type or printed name	Kym Møbre
Signature	



CERTIFICATE OF MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on November 17, 2005.

  
Kym Moore

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Date: November 17, 2005

Seiichi KAWANO

Confirmation No: 5504

Serial No: 10/721,207

Group Art Unit: 2821

Filed: November 25, 2003

Examiner: Vu, Jimmy T.

For: BRIGHTNESS CONTROLLING APPARATUS, BRIGHTNESS ADJUSTING SYSTEM, COMPUTER SYSTEM, LIQUID CRYSTAL DISPLAY UNIT, BRIGHTNESS CONTROLLING METHOD, COMPUTER SOFTWARE, AND STORAGE MEDIUM

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RESPONSE

Sir or Madam:

In response to the Office Action dated August 23, 2005, please enter the following remarks in the present application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.